



**NAACP ACT-SO COMPETITION APPLICATION**  
**YEAR \_\_\_\_\_**

UNIT NAME: \_\_\_\_\_ UNIT#: \_\_\_\_\_

**\*\*THIS SECTION TO BE COMPLETED BY STUDENT APPLICANT. PLEASE PRINT LEGIBLY:**

Name: \_\_\_\_\_ SS# \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ Gender: ( ) male ( ) female

US Citizen: ( ) Yes ( ) No NAACP Member? ( ) Yes ( ) No

Tele # \_\_\_\_\_ E-mail Address: \_\_\_\_\_

High School Name: \_\_\_\_\_ Grade \_\_\_\_\_

High School Address \_\_\_\_\_

- ❖ Reference the ACT-SO Category Descriptions and identify the category for which you will create a project, artwork or performance.
- ❖ Please check the appropriate category(ies). Students may enter up to **THREE (3)** Categories.

SCIENCES	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
<input type="checkbox"/> Biology/Microbiology (01)	<input type="checkbox"/> Music Composition (09)	<input type="checkbox"/> Dance (13)	<input type="checkbox"/> Architecture (20)
<input type="checkbox"/> Chemistry/Biochemistry (02)	<input type="checkbox"/> Original Essay (10)	<input type="checkbox"/> Dramatics (14)	<input type="checkbox"/> Drawing (21)
<input type="checkbox"/> Computer Science (03)	<input type="checkbox"/> Playwriting (11)	<input type="checkbox"/> Music Inst/Classical (15)	<input type="checkbox"/> Filmmaking (22)
<input type="checkbox"/> Earth & Space Sciences (04)	<input type="checkbox"/> Poetry (12)	<input type="checkbox"/> Music Inst/Contemp (16)	<input type="checkbox"/> Painting (23)
<input type="checkbox"/> Engineering (05)	<input type="checkbox"/> <b>Advancing to Nationals</b>	<input type="checkbox"/> Music Vocal/Classical (17)	<input type="checkbox"/> Photography (24)
<input type="checkbox"/> Mathematics (06)		<input type="checkbox"/> Music: Vocal/Contemp (18)	<input type="checkbox"/> Sculpture (25)
<input type="checkbox"/> Medicine and Health (07)		<input type="checkbox"/> Oratory (19)	<input type="checkbox"/> <b>Advancing to Nationals</b>
<input type="checkbox"/> Physics (08)		<input type="checkbox"/> <b>Advancing to Nationals</b>	<b>BUSINESS</b>
<input type="checkbox"/> <b>Advancing to Nationals</b>			<input type="checkbox"/> Entrepreneurship (26)
			<input type="checkbox"/> <b>Advancing to Nationals</b>

Entry Category & Title # 1: \_\_\_\_\_

Entry Category & Title # 2: \_\_\_\_\_

Entry Category & Title # 3: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENTAL SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**\*\*\* SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON \*\*\***

ACT-SO Chairperson \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

- This student is a local gold medal winner and will advance to the National Competition.*
- I certify that all the information given above is correct. I also certify that I have read and fully understand all eligibility requirements and that I satisfy all of them.*

Chairperson Signature: \_\_\_\_\_ Date: \_\_\_\_\_